

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 30**, MATH TEACHER TRAINING PROGRAM AMENDMENTS, by Representative R. Edwards.

Respectfully,

Ann Millner Committee Chair

Voting: 4-0-4

1 HB0030.SC1.wpd agoldstein/ARG AOS/TAS 1/30/15 3:38 pm

 Action Class

